

Administrative Remedies

Approval of this plan amendment constitutes official ACEC designation and will be documented in a public Record of Decision (ROD) which will be made available to all parties who received a copy of the proposed PA/FEIS. The BLM planning process provides an opportunity for an administrative review via a plan protest to the BLM Director, if you believe the approval of the proposed plan amendment would be in error under 43 CFR 1610.5-2. Careful adherence to the following guidelines will assist in preparing such a protest that will assure the greatest consideration to your point of view:

(1) A protesting party may raise only those issues which he/she submitted for the record during the planning process.

(2) There is no provision within BLM's regulations allowing for an extension of time to file a protest, nor will one be granted. To be considered timely, a protest must be postmarked no later than the closing date of the comment/protest period. It is recommended that your protest be sent certified mail, return receipt requested.

(3) Protests must be submitted in writing to: Director (480), Bureau of Land Management, Resource Planning Team, 1849 C Street, NW, Washington, DC 20240.

(4) To be considered complete, a protest must contain, at a minimum, the following information:

(a) The name, address, telephone number, and interest of the person filing the protest.

(b) A statement of the issue(s) being protested.

(c) A statement of the part(s) of the proposed plan amendment being protested, referencing specific pages, paragraphs, sections, tables, maps, etc. * * * within the document.

(d) A copy of all documents addressing the issue(s) that you submitted during the planning process or a reference to the date the issue(s) were discussed by you for the record.

(e) A concise statement explaining why the BLM State Director's decision is believed to be incorrect. A protest which merely expresses disagreement with the State Director's decision, without presenting support data/information, will be dismissed.

Dated: March 15, 1996.

Edwin J. Singleton,
District Manager.

[FR Doc. 96-7510 Filed 3-27-96; 8:45 am]

BILLING CODE 4310-33-P

[OR-050-1020-00: GP6-0101]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District.

ACTION: Meeting of John Day-Snake Resource Advisory Council; LaGrande, Oregon; May 1-3, 1996.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council and Council Subgroups will be held on May 1, 1996 from 1:00 pm to 5:00 pm, on May 2, 1996 from 8:00 am to 5:00 pm and on May 3, 1996 from 8:00 am to 12 noon at the La Grande Ranger District, 3502 Highway 30, La Grande, Oregon. Public comments will be received by the Council from 4:00 pm to 5:00 pm on Wednesday, May 1, 1996. Topics to be discussed include the Interior Columbia Basin Ecosystem Management Project, standards for rangeland health and guidelines for livestock grazing, and proposed land exchanges in the John Day-Snake Region. A field trip to discuss riparian and watershed management will be held on May 2, 1996. Transportation will not be provided for the public to the field training site on May 2, 1996.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 N.E. Third Street, Prineville, Oregon 97754, or call 541-416-6700.

Dated: March 20, 1996.

James L. Hancock,
District Manager.

[FR Doc. 96-7511 Filed 3-27-96; 8:45 am]

BILLING CODE 4310-33-M

[CO-030-06-1610-00-1784]

Southwest Colorado Resource Advisory Council Meetings

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource Advisory Council Meetings.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 U.S.C.), notice is hereby given that the Southwest Colorado Resource Advisory Council (SW RAC) will meet on Thursday, April 11, 1996, at the Delta County Courthouse in Delta, Colorado, and on Thursday, May 9, 1996, at the Log Cabin in Norwood, Colorado.

DATES: The meetings will be held on Thursday, April 11, 1996, and on Thursday, May 9, 1996. Both meetings will begin at 9:00 a.m. and end at 4:30 p.m.

ADDRESSES: For further information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-249-7791; TDD 970-249-4639.

SUPPLEMENTARY INFORMATION: The April 11, 1996, meeting is scheduled to begin at 9:00 a.m. in Room 234, Delta County Courthouse, 5th & Palmer, Delta, Colorado. The agenda for the morning will include an update on the development of standards for rangeland health and guidelines for livestock grazing (S&Gs), a presentation on the environmental analysis, land use planning, and public participation components of the S&G process, and time will be provided to address additional issues identified by advisory council members or members of the public attending the meeting. The afternoon session will consist of a field trip to demonstrate how the S&Gs will be used in the management of the public lands. The public is invited to attend both the morning session and the field trip. Field trip participants must provide their own lunch, water, and transportation (four wheel drive or high clearance vehicles are necessary).

The May 9, 1996, meeting is scheduled to begin at 9:00 a.m. in the Log Cabin, 1120 Lucerne, Norwood, Colorado. The morning agenda will focus on collaborative planning efforts, and time will be provided to address additional issues identified by advisory council members or members of the public attending the meeting. The afternoon session will consist of a field trip to key locations within the San Miguel River Area of Critical Environmental Concern/Special Recreation Management Area. The public is invited to attend both the morning session and the field trip. Field trip participants must provide their own lunch, water, and transportation.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for the Council meeting will be maintained in the Montrose District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.